

**Date Sheet for Annual Examination - 2018**

Date	Day	Subject	Portions
Feb. 25, 2018	Sunday	<b>Rhymes &amp; Story Telling</b>	<b>Rhymes:</b> Any two will be asked 1. Rat – A – Tat – Tat! 2. Neddy had nine teddies 3. Sing A Song of Sixpence 4. Wee Willie Winkie 5. Ten Little Firemen 6. The Action I can Do 7. Row, Row, Row Your Boat <b>Story:</b> The Lion and the Mouse.
Feb. 26, 2018	Monday	<b>Handwriting &amp; English (Oral)</b>	<b>Handwriting:</b> The child has to copy the given sentences neatly. <b>Reading:</b> From Text Book 1. Pat, My Pet Cat.      2. The Bug In A Rug. 3. Bee In My Room.      4. Star At The Shop.
Feb. 27, 2018	Tuesday	<b>Colouring &amp; Picture Reading (Oral)</b>	<b>Drawing:</b> Any picture will be given, the child should colour within the outline <b>Picture Reading:</b> Look at the picture and answer the questions
Feb. 28, 2018	Wednesday	<b>Preparatory Holiday</b>	
March 1, 2018	Thursday	<b>English Written</b>	1. Pat, My Pet Cat 2. The Bug in the Rug 3. Opposites 4. Action Words 5. Preposition 6. One or Many 7. This / That & These / Those 8. Is / are / am 9. Text Book Pg.No.66, 68, 70, 72 ,73 & C.W. <b>Dictation Words:</b> star, shoe, ship, chilli, duck, thin, sorry, bee, Moon, tree, book, chick, wheel, what, lorry.
March 4, 2018	Sunday	<b>Mathematics (Oral)</b>	1. Number Names (0-50) 2. Addition 3. Shapes 4. Backward Counting (100-0)
March 5, 2018	Monday	<b>Preparatory Holiday</b>	
March 6, 2018	Tuesday	<b>Mathematics Written</b>	1. Number Names (0-50) 2. Addition 3. Shapes 4. Backward Counting (100-0)
March 7, 2018	Wednesday	<b>Preparatory Holiday</b>	
March 8, 2018	Thursday	<b>EVS (Oral)</b>	1. UAE 2. Days of the Week 3. Months of the year 4. Means of Transport 5. Community Helpers 6. Vegetables
March 11, 2018	Sunday	<b>E.V.S. Written</b>	1. Parts of the Plant 2. Birds 3. Farm Animals 4. Wild Animals 5. Animals: a) homes; b) babies

- Note:**
1. Study all the work sheets given.
  2. Recite any two rhymes with action loudly.
  3. Each subject consists of **25** marks.
  4. Please see that your ward puts full effort to score good marks.
  5. During exam days please send only School diary, tiffin and water bottle
  6. **Open House will be held on Thursday, March 22, 2018 (Timing: 5.30 pm to 7.30 pm)**

**Prof. M. Abubaker**  
Principal